

Knowledge, Nescience and the (New) Media

IV. Conference of *The International Alfred Schutz Circle for Phenomenology and Interpretive Social Science*

Konstanz, May 3-5, 2018, University of Konstanz

Thursday, May 3, 2018 (University of Konstanz)

	Room V 1001
12.00 p.m.	Conference Registration
	Introduction and Opening Speech
12.30 p.m. – 01.45 p.m.	<ul style="list-style-type: none">• <i>Welcome Speech</i>; Jochen Dreher, Andreas Göttlich (Konstanz, Germany)• <i>Welcome Address</i>; Claudia Gahagan (Granddaughter of Alfred Schutz)• <i>Phenomenology of the Lie</i>; Ilja Srubar (Erlangen, Germany)
	Plenary Session
02.00 p.m. – 03.30 p.m.	<ul style="list-style-type: none">• <i>Nescience and Knowledges: Schutz as Transcendental Phenomenologist?</i>; Michael Barber (Saint Louis, USA)• <i>The Well-Informed Citizen Revised – Extension and Enlargement of Body, Language and Person</i>; Mototaka Mori (Tokyo, Japan)• <i>Structure of the Life-World and the Analysis of Trauma</i>; Martin Endress (Trier, Germany)
	Film Presentation
03.45 p.m. – 05.00 p.m.	<i>Lifeworld – The Sociology of Alfred Schutz</i> ; Director: Hermílio Santos (Porto Alegre, Brazil)
	Keynote Speech I
05.30 p.m. – 06.30 p.m.	<i>Primordial Media or the Language of Perception</i> ; Hans-Georg Soeffner (Essen, Germany)
07.30 p.m.	Dinner (Hafenhalle Konstanz)

Friday, May 4, 2018 (Konzil Konstanz)

	Speichersaal, 4th Floor	Konzilstube, 1st Floor
	Facticity	Knowledge Culture
09.00 a.m. – 10.30 a.m.	<ul style="list-style-type: none"> • <i>After the Facts: “Post-fact” Politics as a Crisis of Expert Knowledge</i>; Jan Strassheim (Tokyo, Japan) • <i>What is a Fact – and what is not: Alfred Schutz’s “Well-informed Citizen” as an Interpretative Scheme for the Recent Debate on Fake News and the Internet</i>; Matthias Klemm (Fulda, Germany) • <i>Information as Members’ Phenomenon: Looking up Facts and Knowledge in two Types of Settings</i>; Jakub Mlynar (Freiburg, Schweiz) 	<ul style="list-style-type: none"> • <i>Alfred Schutz and the “Place of Sociology” within the Viennese Circles: Towards the Communicative Arrangement of Incompatible Knowledge</i>; Tilo Grenz, Christopher Schlembach und Michaela Pfadenhauer (Wien, Austria) • <i>How to Theoretically grasp Circles? Possible Approaches to some Particular Epistemic Cultures in Vienna in the 1920s/30s</i>; Niklaus Reichle and Raphaela Casata (Vienna, Austria) • <i>One more Phenomenology of the Social World? Alfred Schutz’s Response (1932) to Fritz Sander’s „Der Gegenstand der reinen Gesellschaftslehre“ (1924) and „Allgemeine Gesellschaftslehre“ (1930)</i>; Ingeborg K. Helling (Chemnitz, Germany)
	Fake News	Schutzian Theory
10.45 a.m. – 12.15 p.m.	<ul style="list-style-type: none"> • <i>Truth as Objectified Knowledge in In-Groups: Approaching Fake News within the Schutzian Framework</i>; Michael Hanke (Natal, Brazil) • <i>Quality Television, Inferiority News? – “Fake News” as Narrowcast News and the End of Shared Narratives of the Broadcast Economy</i>; Michael Dellwing (Kassel, Germany) • <i>A Critique of Fake News via Alfred Schutz and Marshall McLuhan</i>; Erik Garrett (Pittsburgh, USA) 	<ul style="list-style-type: none"> • <i>Social Roles and the Split of the ego agens in Multiple Personalities</i>; Carlos Belvedere (Buenos Aires, Argentina) • <i>Group Membership under the Prism of Situations in Alfred Schütz’s Late Works</i>; Guillaume Gass-Quintero (Paris, France) • <i>Reification and Typification. Alfred Schutz as a Theorist of Modernity?</i>; Dániel Havrancsik (Budapest, Hungary)
	Lunch Break	

	Public Attention	Poverty, Alienation, Trauma
01.30 p.m. – 03.00 p.m.	<ul style="list-style-type: none"> • <i>What to know? What to do? - Awareness Raising as Imposed Thematic Relevance</i>; Melanie Brand (Konstanz, Germany) • <i>A Phenomenological Interpretation of the Issue-Attention Cycle</i>; Jerry Williams (Nacogdoches, USA) • <i>Change of the Symbolic Universes in Ukrainian Society: Language, Discourse and Media</i>; Alexander Shulga (Kiev, Ukraine) 	<ul style="list-style-type: none"> • <i>Power and Poverty from the Sociology of Knowledge Perspective</i>; Dirk Tänzler (Konstanz, Germany) • <i>Fighting Alienation – Strategies of Avoiding and Relief-Mechanisms</i>; Benjamin Wannemacher (Rottenburg am Neckar, Germany) • <i>Moral Injury on the Front Lines of Truth: Encounters with Liminal Experience and the Social Construction of Meaning in Media</i>; Barton Buechner (Chicago, USA), Sergej van Middendorp (Miles Ahead Drieberger, Netherlands)
03.15 p.m. – 04.15 p.m.	Business Meeting (Konzilstube, 1st Floor)	
	Special Session (Konzilstube, 1st Floor)	
04.30 p.m. – 05.30 p.m.	<i>Presentation Alfred Schütz Werkausgabe</i> ; Ilja Srubar (Erlangen, Germany)	
	Keynote Speech II (Speichersaal, 4th Floor)	
06.00 p.m. – 07.00 p.m.	<i>Schutz – Wittgenstein. On the Problem of Natural Attitude</i> ; Luigi Muzzetto (Pisa, Italy)	
07.30 p.m.	Dinner (Konzil; Restaurant or Terrace)	

Saturday, May 5, 2018 (Konzil Konstanz)

	Speichersaal, 4th Floor	Konzilstube, 1st Floor
	Social Media	Dialogue I
09.00 a.m. – 10.30 a.m.	<ul style="list-style-type: none"> • <i>Virtues in Time of Social Media</i>; Barna Kovacs (Târgu-Mureș, Romania) • <i>Alfred Schutz and the Sites of Social Networks: Conflict and Civism in Contemporary Brazil</i>; Manuel Petrik (Porto Alegre, Brazil) • <i>Alterity and Biographical Experience: Relevance in Mediated Interaction</i>; Hermílio Santos (Porto Alegre, Brazil) 	<ul style="list-style-type: none"> • <i>“From the Native’s Point of View” - Alfred Schütz’ Concept of the Life-world Anthropologically Considered</i>; Anita Galuschek (Heidelberg, Germany) • <i>Towards a Phenomenology of Subjective Praxis: Schutzian Contributions to Social Practice Theory</i>; Alexis E. Gros (Buenos Aires, Argentina) • <i>Language, Verstehen and the Life-world in the Methodology of the Social Sciences. An Attempt at Dialogue between Phenomenological Sociology and Analytical Philosophy</i>; Riccardo Venturini (Pisa, Italy)
	Discourse and Reality	Intersubjectivity
10.45 a.m. – 12.15 p.m.	<ul style="list-style-type: none"> • <i>“The Universe believes in Encryption” – Implementing Math into the Ontological Layer of the Digitally Augmented Life-world</i>; Nicolai Ruh (Konstanz, Germany) • <i>The Role of Knowledge in Public Controversy</i>; Petr Kaderka (Prague, Czech R.) • <i>Donald Trump, Sean Spicer and the Problem of Reality</i>; Silke Steets (Leipzig, Germany) 	<ul style="list-style-type: none"> • <i>The Spoken Facticity as Horizon of the Identity – The Timeless Timeline of the Others</i>; George Chirita (Bucharest, Romania) • <i>Schutz’s Mutual Tuning-In Relationship: Forming a “We” Presence in Music Performance</i>; Dorianne Cotter-Lockard (Oakland, USA) • <i>Husserl and Schutz, trapped in Social Networks. Return to the Problems of Solipsism and Truth in Phenomenology</i>; Eduardo G. di Pierro (Morelia, Mexico)
Lunch Break		

	Processing Information	Soma
01.30 p.m. – 03.00 p.m.	<ul style="list-style-type: none"> • <i>Digital Social Memories</i>; Gerd Sebald (Erlangen, Germany) • <i>Appresentational Constitution of Knowledge-based Inference and Proof</i>; Benjamin Stuck (Leipzig, Germany) • <i>Changes in Sociological Knowledge in Japan during the Post-War Age</i>; Teppei Sekimizu (Tokyo, Japan) 	<ul style="list-style-type: none"> • <i>The Body and Social Order: A View from a Discourse on “Listening to the Voice of the Body”</i>; Chihaya Kusayanagi (Tokyo, Japan) • <i>Somatic Phenomenology as an Antidote to Technological “Deathworlds”</i>; Jim Marlatt (Victoria, Canada), Valerie Bentz (Santa Barbara, USA), Ayumi Nishii (Salcilito, USA), Carol Estrada (Salt Lake City, USA) • <i>Mediation and Interface: Social Media as Locations in a Transitive-Topological Sphere</i>; Martin Nitsche (Prague, Czech R.)
	Life-World	Dialogue II
03.15 p.m. – 05.15 p.m.	<ul style="list-style-type: none"> • <i>Ringling and Relevance. The Use of Smartphones and the Problem of Imposed Relevance</i>; Ruth Ayass (Bielefeld, Germany) • <i>Mapping the Boundary Realm of the Social World</i>; Stefan Nicolae (Trier, Germany) • <i>Scope of the Sociology of Knowledge and Significance of the Phenomenological Theory of Typification: A Case of Otaku Culture in Japan</i>; Ken Takakusa (Tokyo, Japan) 	<ul style="list-style-type: none"> • <i>The Social Meaning of Prices. Contributions of Phenomenological Sociology</i>; Daniela G. López (Buenos Aires, Argentina) • <i>Schutzian Phenomenological Sociology meets Buddhism</i>; Ossi I. Ollinaho (Helsinki, Finland) • <i>Sociology of Morality in Luckmann and Luhmann: A Treatise of Theoretical Comparison</i>; Yu Mitsuda (Tokyo, Japan)
05.30 p.m. – 06.30 p.m.	Farewell Party; Awarding of the Ilse Schutz Memorial Prize (Konzil; Upper Terrace or Foyer)	